

## CHAPTER 7 COMPOSTING

### A. Provide Information for each Solid Waste Processing Facility

Type:   
Address:   
Permit#:

#### Beneficial End Use/Disposal Method

Composting-yes ☐   
Waste To Energy-yes ☐   
Solid Waste Processing-yes ☐   
Incineration-yes ☐   
Other-yes ☒

### B. Did Region's Plans Change in 2002?

Significant Changes2002 ☐

YesChanges, Explain

## CHAPTER 7 COMPOSTING

### A. Provide Information for each Solid Waste Processing Facility

Type:

Address:

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#### Beneficial End Use/Disposal Method

Composting-yes ☐

Waste To  
Energy-yes ☐

Solid Waste  
Processing-yes ☒

Incineration-yes ☐

Other-yes ☐

### B. Did Region's Plans Change in 2002?

Significant Changes2002 ☐

YesChanges, Explain

## CHAPTER 8 DISPOSAL

### CLASS I LANDFILLS

#### A. Solid Waste Disposed of in Class 1 Landfill

Class1 Landfill Name

SNL#  Official ID:

County owned (yes) ☐ nbregion

Tipping Fee Amt  Tipping Fee Unit  
Life expectancy  and other info

Contract Exp.(Month/date/yr)

Class1 Landfill Name

SNL#  Official ID:

County owned (yes) ☐ nbregion

Tipping Fee Amt  Tipping Fee Unit  
Life expectancy  and other info

Contract Exp.(Month/date/yr)

#### B.Solid Waste Diversion to Class III/IV or Class IV Landfills in 2001

☒ Check for  
III/IV

☐ Check for  
ClassIV

Region Number

FacilityName  DML#

SiteAddress  OfficialID#:

City  Tonnage

State

Zip

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## CHAPTER 8 DISPOSAL

**B.Solid Waste Diversion to Class III/IV or  
Class IV Landfills in 2001**

☒ Check for  
III/IV

**Region Number**

☐ Check for  
ClassIV

**FacilityName**

**DML#**

**SiteAddress**

**OfficialID#:**

**City**

**Tonnage**

**State**

**Zip**

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## CHAPTER 9 PUBLIC INFORMATION AND EDUCATION

*TCA § 68-211-842 requires each solid waste regional plan to include an education program to assist adults and children to understand solid waste issues, management options and costs, and the value of waste reduction and recycling.*

### A. Education Program/Activity in the Region

**ProgramName:** Davidson

**nbrRegion** 19

**Program**

**Description:** "Curby" Curbside recycling education and outreach

**Target group:** General Public

**Participation#:** 540000

**Provider:** Nashville

## CHAPTER 10 PROBLEM WASTES

*January 1, 1995, each county in the Region was required to provide at least one site (if adequate sites were not otherwise available in the county) to receive problem wastes. Note: Participation in the Household Hazardous Waste Mobile Collection Program does not qualify as providing a permanent collection site.*

*Region's plans to comply with the above mandate from the Solid Waste Management Act of 1991 [T.C.A. § 68-211-866(b)] and identify any changes in strategy*

### Problem Waste Collection Sites provided for each County in the Region for 2002

Whole Waste Tires (yes)	<input checked="" type="checkbox"/>	TireOption	<input type="text" value="3"/>
Lead ACID Battery (yes)	<input checked="" type="checkbox"/>		
Used Auto Oil (yes)	<input checked="" type="checkbox"/>		
Other Auto (yes)	<input checked="" type="checkbox"/>		

If no list  
Compliance  
Strategy

## CHAPTER 11. IMPLEMENTATION SCHEDULE, STAFFING, AND FUNDING

### Chapter 11A. Funding

nbrRegion

A. New Funding Approved or Adopted by the Region's local jurisdiction? ☐

New Funding  
Initiatives-Details

### CHAPTER 11B. Expenditures Implementation Schedule

1. Provide a copy of the 2001/02 fiscal year budget (special and/or enterprise funds) for all Jurisdictions in the region.

nbrregion:

EXPENDITUREID:

Jurisdiction

SW County:

2. Estimate the Percent of Solid Waste expenditures used for waste reduction in the Region by Jurisdiction.

TOTAL SW EXP	TOTAL WR EXP	Percent For WR:
\$32,195,767.00	\$9,559,798.00	29.69%

3. Check funding mechanisms and indicate the amount utilized by the Solid Waste Management system to generate revenues.

Tipping Fee (\$/ton)

SpecialTax Rate(cents per \$100 assessed value)

Surcharge (\$/ton)

Allocation of PropertyTaxRate to Solid Waste Mgt.

UserFee (\$/household or business)

Other (Specify):

### CHAPTER 11C. Disposal Cost 1/2=3

1.Total Sys. Cost:	<input type="text" value="\$32,195,767"/>	2.Total Tons Managed:	<input type="text" value="\$727,913.00"/>	3.Dollars/Ton:	<input type="text" value="\$44.00"/>
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## CHAPTER 11.Continued

### CH11D.Staffing

Jurisdiction:	<input type="text" value="Metro"/>	nbrRegion	<input type="text" value="19"/>
SystemElement:	<input type="text" value="Management"/>	EXPENDITUREID:	<input type="text" value="151"/>
PositionTitle	<input type="text" value="Director"/>	Number of Positions:	<input type="text" value="1"/>
BudgetPosition	<input checked="" type="checkbox"/>	Identify Additional Staff needs:	
Volunteer	<input type="checkbox"/>		
FilledMajority	<input checked="" type="checkbox"/>		

Jurisdiction:	<input type="text" value="Metro"/>	nbrRegion	<input type="text" value="19"/>
SystemElement:	<input type="text" value="Administration"/>	EXPENDITUREID:	<input type="text" value="151"/>
PositionTitle	<input type="text" value="Support"/>	Number of Positions:	<input type="text" value="3"/>
BudgetPosition	<input checked="" type="checkbox"/>	Identify Additional Staff needs:	
Volunteer	<input type="checkbox"/>		
FilledMajority	<input checked="" type="checkbox"/>		

Jurisdiction:	<input type="text" value="Metro"/>	nbrRegion	<input type="text" value="19"/>
SystemElement:	<input type="text" value="Education &amp; Public Rel"/>	EXPENDITUREID:	<input type="text" value="151"/>
PositionTitle	<input type="text" value="Recycling Coordinator"/>	Number of Positions:	<input type="text" value="3"/>
BudgetPosition	<input checked="" type="checkbox"/>	Identify Additional Staff needs:	
Volunteer	<input type="checkbox"/>		
FilledMajority	<input checked="" type="checkbox"/>		

Jurisdiction:	<input type="text" value="Metro"/>	nbrRegion	<input type="text" value="19"/>
SystemElement:	<input type="text" value="Thermal--Processing"/>	EXPENDITUREID:	<input type="text" value="151"/>
PositionTitle	<input type="text" value="Operations"/>	Number of Positions:	<input type="text" value="3"/>
BudgetPosition	<input checked="" type="checkbox"/>	Identify Additional Staff needs:	
Volunteer	<input type="checkbox"/>		
FilledMajority	<input checked="" type="checkbox"/>		



## CHAPTER 11.Continued

**Jurisdiction:**  **nbrRegion**

**SystemElement:**  **EXPENDITUREID:**

**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

**FilledMajority** ☒

**Jurisdiction:**  **nbrRegion**

**SystemElement:**  **EXPENDITUREID:**

**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

**FilledMajority** ☒

**Jurisdiction:**  **nbrRegion**

**SystemElement:**  **EXPENDITUREID:**

**PositionTitle**  **Number of Positions:**

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**Jurisdiction:**  **nbrRegion**

**SystemElement:**  **EXPENDITUREID:**

**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

**FilledMajority** ☒

## CHAPTER 11.Continued

**Jurisdiction:**  **nbrRegion**

**SystemElement:**  **EXPENDITUREID:**

**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

**FilledMajority** ☒

**Jurisdiction:**  **nbrRegion**

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**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

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## CHAPTER 11.Continued

**Jurisdiction:**  **nbrRegion**

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**PositionTitle**  **Number of Positions:**

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**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

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## CHAPTER 11.Continued

**Jurisdiction:**  **nbrRegion**

**SystemElement:**  **EXPENDITUREID:**

**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

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**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

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**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

**FilledMajority** ☒

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## CHAPTER 11.Continued

**Jurisdiction:**  **nbrRegion**

**SystemElement:**  **EXPENDITUREID:**

**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

**FilledMajority** ☒

**Jurisdiction:**  **nbrRegion**

**SystemElement:**  **EXPENDITUREID:**

**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

**FilledMajority** ☒

**Jurisdiction:**  **nbrRegion**

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**PositionTitle**  **Number of Positions:**

**BudgetPosition** ☒ **Identify Additional Staff**

**Volunteer** ☐ **needs:**

**FilledMajority** ☒

## CHAPTER 11.Continued

Jurisdiction:	<input type="text" value="Metro"/>	nbrRegion	<input type="text" value="19"/>
SystemElement:	<input type="text" value="Disposal--Landfill Engi"/>	EXPENDITUREID:	<input type="text" value="151"/>
PositionTitle	<input type="text" value="Engineer"/>	Number of Positions:	<input type="text" value="1"/>
BudgetPosition	<input checked="" type="checkbox"/>	Identify Additional Staff needs:	
Volunteer	<input type="checkbox"/>		
FilledMajority	<input checked="" type="checkbox"/>		



## CHAPTER 12 ALLOCATION

Region 

19
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Jurisdiction Name: 

Metro
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### A. 2002 Implementation:

**B. Future Implementation:**

In 2002 Metro began the implementation of a citywide curbside collection program. In addition, thermal closed and all MSW is now being sent to the BFI landfill.
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**C. Did County form Part 9 Solid Waste Authority? (check yes)** ☐

1) If yes list  
Jurisdiction

2) If Yes Part 9  
Mission

3) Provide a copy of the Charter supplied to the Secretary of State in formation of the Part 9 Authority.

4) Provide a copy of the Resolution forming the Part 9 Authority.

## CHAPTER 13 FLOW CONTROL

*TCA 68-211-814(b) (1) (A) states that if the commissioner approves the plan, the region or solid waste authority, if one has been formed pursuant to part 9 of this chapter, by resolution and subsequent adoption of ordinances by counties and municipalities in the region, may also regulate the flow of collected municipal solid waste generated within the region. Prior to the adoption of any resolution declaring the necessity of requiring mandatory flow of municipal solid waste, the region or authority, following one (1) or more public hearings, shall demonstrate in writing to the commissioner that it has considered the utilization of any municipal solid waste management facility in existence within the region on July 1, 1991, which meets the proposed or final federal Resource Conservation and Recovery Act (RCRA) Subtitle D regulations. The region or authority must show that its decision not to use the existing facility is based on the fact that:*

*(i) Such facility is environmentally unsound or inadequate to meet the region's ten-year capacity assurance plan;*

*(ii) (a) Costs for the use of such facility are inconsistent with comparable facilities within the state; or*

*(b) The existing facility is operating in a manner that is inconsistent with the plan; and*

*(iii) The waste subject to flow control will be sent only to a facility or facilities that meet all state and federal regulations.*

*(B) The region or authority may restrict access to any landfills and incinerators which dispose of municipal solid waste by excluding waste originating with persons or entities outside the region in order to effectuate the plan. If a facility within a region has accepted waste from a specific source outside the region prior to July 1, 1991, the region may not prohibit that facility from continuing to accept waste from that source, unless the facility's acceptance of that waste significantly impairs the region's ability to effectuate its plan.*

nbrregion 

19
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SW Region Name: Davidson

A. FlowControlAttempt (Yes) ☐

If Yes, provide details as outlined above including approval from the commissioner:



To the best of my knowledge, all statements and figures included in this Solid Waste Management Annual Progress Report are accurate and correct as of the date of submission of this report.

**Metropolitan Nashville & Davidson County Solid Waste Planning Region**

**John Sherman**

Typed Name of the Chairman of the Solid Waste Planning Region

\_\_\_\_\_  
**John Sherman, Solid Waste Board Chair**

\_\_\_\_\_  
**Date**

**Mayor Bill Purcell**

Typed Name of the Mayor

\_\_\_\_\_  
**Signature of the Mayor**

\_\_\_\_\_  
**Date**

**SUBMIT THE ORIGINAL AND ONE COPY OF THIS REPORT BY MARCH 31, 2003 TO:**

**Tennessee Department of Environment and Conservation  
Division of Community Assistance  
8th Floor, L & C Tower  
401 Church Street  
Nashville, TN 37243-1533**

This report must be submitted to TDEC-DCA  
no later than March 31, 2003